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Though their great size at first sight was fitted to inspire terror, it required no very long observation to discover that they were deficient in natural courage. This, in fact, might be inferred at once, from their habitual deceit, treachery and artifice, which are the defences of the weak and timorous, rather than the weapons of strong and daring natures. They always select the night to inflict injuries; never meet an enemy in open combat whom they can stab from behind, or despatch in the dark; and, when obliged to attack by day, always do so in large numbers. This defect of courage is increased by their superstition; they have great faith in charms, signs and omens, a weakness which I anticipated might exert great influence on my destiny in important conjunctures. Could I by any means so master their secret as to possess myself of its mystic power, it might prove an effective aid to my plans of self-defence, or of escape. Should it, on the other hand, be turned by any accidental causes against me, its impulse might prove irresistible by power or contrivance. There was no appearance of idolatrous worship among them, nor could I observe any allusion to a Supreme Being, or to any superior powers having personal attributes; and, except a single ceremony, of which more hereafter, the nature of which was and is still inexplicable, there was nothing that suggested to my mind the idea of religious worship. Whether they are cannibals or not, has been a matter of some dispute. So far as I know, they have been, heretofore, only casually observed on the beach by voyagers, or vaguely reported of by the people of adjoining countries and neighboring settlements; neither of which is a sufficiently reliable source of information. My own personal advantages on this head

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were greater; but I am obliged, after all, to leave the question about where I found it, so far as certain conclusions are concerned. Yet some circumstances occurred, or were related to me, that incline my mind strongly to the belief that such horrible practices are not unjustly ascribed to them. Of the soundness of my conclusions those who follow the course of the narrative will have the opportunity of judging for themselves; if such had been my persuasion at the beginning, it may be readily imagined what effect this last hazard would have had upon my feelings, in contemplating the possibilities of the future. Happily a convenient scepticism on this point preserved me from this dark apprehension.

I came among these people not, certainly, with the best preparation in my previous habits and associations to endure either the climate of the country or the hardships of captivity. I went on shore in my usual ship's dress; thick frock coat, trousers, and shoes, and glazed cap. My undergarments were woollen; though an important item, as before related, was made way with in fruitlessly signalling vessels in the straits. But to live without any change of dress, to sleep without any additional covering, protected from the cold ground only by a fragment of guanaco-hide, and the other discomforts and exposures of life among savages, made, altogether, a harsh contrast to the comforts of our good schooner. To these, however, I gradually became inured, till I was able to meet cold and wet and storm with as stoical indifference as my dark companions, who had known no other lot from infancy.

Of the character of the natives I had little previous knowledge; and that little was not adapted to stimulate

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had been. He succeeded in effecting his escape the next day; but Douglass and Simms were carried off, murdered, and, it is supposed, — I believe with good reason, — that their bodies were eaten. The Avon, after being plundered, fell into the hands of the remainder of the crew, and sailed for Montevideo.

I travelled with this ruffian about ten days. He was a hard master, though I cannot charge him with personal ill-treatment that amounted to cruelty. Our life was monotonous enough. We slept a good share of the time when we rested, drank pure water when we could get it, and ate what fell in our way; though the reader may be assured that we saw some hungry days. At the expiration of ten days, the tribe was reünited at a place agreed upon. Here we continued several days, the natives occupied exclusively with gambling, which was alike their daily labor and recreation. When the demands of hunger became too imperative to be longer postponed, they would go out and hunt, after which they resumed their games.

Gambling is a vice to which they are greatly addicted, and they pursue it with a perseverance and ardor worthy of amateurs in more civilized communities. The implements used are bits of guanaco-skin, about the size of common playing-cards, on which are rudely depicted dogs and a variety of other beasts, with divers mystic marks and scrawls, done with a stick in a pigment composed of clay, blood and grease. Unlike their compeers in more enlightened circles, they put down stakes on only one side, for which the opposite players contend. In this way they rid themselves of their saddles, bridles, knives, and whatever other portable articles they may have to hazard

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I knew of the superstitions of the savages, that in case of her death I should be held responsible. In this particular case, as very soon appeared, I misjudged; but of the general principle I had startling confirmation.

The widow was better,—my prescription worked to a charm,—but her days were shortened. Late one night, after we had all retired to rest, a ferocious-looking rascal came into the chief's lodge; he muttered a few words to the chief, who arose, and went with him to the front of the wigwam. They conversed in a low tone several minutes, and separated, apparently with mutual satisfaction. I sounded the chief cautiously in reference to the matter in hand. Calmly, and without reserve, as if it were a very ordinary transaction, he said that the savages wished to kill the widow, in order to possess themselves of her horses, which they wanted to eat. I asked no further questions, being fully satisfied that he connived at the dark deed, which was consummated without delay. Before this tragic result, I had taken pains to disabuse the mind of the chief as to my supposed medical skill, and was able to relieve myself of the dangerous and burdensome honor.

Strange flesh was eaten by the Indians about this time; I was told it was *llow-enet*, but was not invited to partake of it. The same thing was observed several times; at times, too, when I was positive they had killed no wild animals without my knowledge, or which were not disposed of openly. The nature of my suspicions may be easily conjectured; yet I made no inquiries, in even the most casual manner, as to their disposition of their dead. It was painful to think of the atrocities, that were but too probably shrouded under the mystery they cast over these

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transactions. On one occasion, however, a young Indian, who could speak a few words of Spanish and English, told me that they had killed and eaten three men. Whether he meant to have me understand this as a singular case, or as a common action of the tribe, I do not know; I made no inquiries of him. In fact, the statement was voluntarily by him; and so painful was the subject, that I left him abruptly, in the middle of a sentence. 266

We again moved in a north-westerly direction, taking a goodly quantity of game on the route, and settled in a wretched, marshy spot. The wind was high, and made the tents quiver like a ship in a gale; a storm set in, beating through the roofs, drenching and chilling me through all the night. On the evening of the second day of our encampment here, an incident occurred which fearfully confirmed the wisdom of my decision to renounce all title to medical skill. As I was seated by the dying embers of a little fire, surrounded by our motley household, and tugging manfully at a bit of half-raw meat, which constituted my evening meal, while a large piece was in process of cooking over the fire, we were suddenly startled by a cry of distress, followed by the distinct alarm of *murder*. The chief drew back to the rear of his lodge, took down his carbine, and ordered me back from the fire, which was at once extinguished by two of his squaws, while the other two ran to the door, and set up a loud, lamentable wailing. All the women throughout the camp were, in like manner, giving their voices to the air, and "making night hideous;" and not a male Indian ventured to show his head for an hour or more. It was to me an hour of fearful suspense, the agony of which I cannot describe. At last a man came 674